

Meeting of the Board of Directors

November 18, 2025 @ 2:00 p.m.

AGENDA

- 1. Review and approval of minutes of October 14, 2025
- 2. Water Report
- 3. Resolution 11-2025 Close America First Credit Union Share Savings Account review/action
- 4. Appoint two representatives to Ogden River Water Rights Association review/action
- 5. 2026 Tentative Budget review/action
- 6. General Manager's report
- 7. Other business
- 8. Approval and payment of bills
- 9. Adjourn