

## **Meeting of the Board of Directors**

October 14, 2025 @ 2:00 p.m.

## **AGENDA**

- 1. Review and approval of minutes of September 9, 2025
- 2. Water Report
- 3. 3<sup>rd</sup> Quarter Budget vs Actual
- 4. Appoint Budget Committee- review/action
- 5. Manager's Report
- 6. Other business
- 7. Approval and payment of bills
- 8. Adjourn